

Jesus From The Point Of View Of Qur'an

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This text informs and answers questions about Jesus ('a), describe his ('a) birth, his mother ('a), his mission, apostleship, alleged divinity, supporters, message, etc. from the Islamic point of view through a collection of verses of the Holy Qur'an.

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[Prophet Jesus](#) [9]

Jesus From The Point Of View Of The Holy Qur'an

Editor's Note

In The Name Of Allah, The Beneficent, The Merciful

The distinguishing feature which separates man from other creatures lies in his intellect, power of reasoning and quality of thinking. All men of intellect, believe in certain fundamental and accepted principles which cannot be changed under any circumstances. One of those principles is this that every belief which a man forms must be in accordance with reason and every kind of issue should be accepted or denied as such.

It is quite essential that the emotional, natural, and factional issues be distinguished from intellectual

propositions and every issue be approached with reason rather than prejudice and blind faith.

It is always the accepted beliefs of the man which make up his personality and the duty of every cultural organization is to present the ideological issues without any incrustations upon them so that the seekers-after-truth while studying it could recognize the truth from falsehood through application of their intellect.

We intend to publish the ideological and social realities about Christianity in a series of discussions, the first of which came out of print in the year 1983 titled "Islam and Christianity", and now we are presenting to our readers the second part of it. We hope that the followers of Christianity after studying and thinking over the contents of this book which has been written after a thorough research and in a scholarly way, without giving way to any kind of prejudice will find the doors of blessing, happiness and success wide open before them.

Preface

The Holy Qur'an, the last of the Divine Books, revealed by the Creator to the last of the Messengers Holy Prophet of Islam Muhammad (S), is a source of knowledge about Jesus, which unfortunately is not generally known to most students of Christianity. The Holy Qur'an not only leads us towards a better understanding of who Jesus was, but also through that understanding, it increases our respect and love for him. The last Revelation, coming as it does some six hundred years after the birth of Jesus ('a), tells us what is important for us to know his role as prophet in the vast perspective that the Unitarians realised lay behind prophecy itself. The Holy Qur'an gives that perspective which no other sources can provide.

The Holy Qur'an does not cover the life style of Jesus in any great details as regards specific events. The miracles and powers which he was given are referred to, but mostly in general terms. Similarly, the Book he was given by Allah, the Ingeel, is mentioned several times, but its exact contents are not indicated. However, the Holy Qur'an is very specific as to his purpose, how he appeared on earth, who he was, and equally important who he was not, and how his mission ended.

Birth Of Mary ('A)

إِذْ قَالَتْ امْرَأَتُ عِمْرَانَ رَبِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلَ مِنِّي ۝ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

When a woman of Imran said: My Lord! Surely, I vow to Thee what is in my womb, to be devoted (to Thy service); accept therefore from me, surely, Thou art the Hearing, the Knowing. (3:35).

فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّي وَضَعْتُهَا أُنْثَى وَاللَّهُ أَعْلَمُ بِمَا وَضَعَتْ وَلَيْسَ الذَّكَرُ كَالْأُنْثَى ۝ وَإِنِّي سَمِّيَتُهَا مَرْيَمَ وَإِنِّي

أَعِذُّهَا بِكَ وَذُرِّبَتْهَا مِنَ الشَّيْطَانِ الرَّجِيمِ

So when she brought forth, she said: My Lord! surely I have brought it forth a female - and Allah knew best what she brought forth - and the male is not like the female, and I have named it Marium, and I commend her and her offspring into Thy Protection from the accursed Shaitan. (3:36).

فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ وَأَبْتَهَا نَبَاتًا حَسَنًا وَكَفَّلَهَا زَكَرِيَاً كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَا الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا قَالَ يَا مَرِيمُ أَنِّي لَكِ هَذَا إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ

So her Lord accepted her with a good acceptance and made her grow up a good growing, and gave her into the charge of Zakariya; whenever Zakariya entered the sanctuary to (see) her, he found with her food. He said: O Marium! whence comes this to you? She said: It is from Allah. Surely Allah gives to whom He pleases without measure. (3:37).

هُنَالِكَ دَعَا زَكَرِيَا رَبَّهُ قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرَيْةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ

There did Zakariya pray to his Lord; he said: My Lord! grant me from Thee good offspring; surely Thou art the Hearer of prayer. (3:38).

فَنَادَهُ الْمَلَائِكَةُ وَهُوَ قَائِمٌ يُصَلِّي فِي الْمِحْرَابِ أَنَّ اللَّهَ يُبَشِّرُكَ بِيَحْيَى مُصَدِّقًا بِكَلِمَةٍ مِنَ اللَّهِ وَسَيِّدًا وَحَصُورًا وَنَبِيًّا مِنَ الصَّالِحِينَ

Then the angels called to him as he stood praying in the sanctuary: That Allah gives you the good news of Yahya verifying a Word from Allah, and honorable and chaste and a prophet from among the good ones. (3:39).

قَالَ رَبِّ أَنِّي يَكُونُ لِي غُلَامٌ وَقَدْ بَلَغَنِي الْكِبَرُ وَأَمْرَأِي عَاقِرٌ قَالَ كَذَلِكَ اللَّهُ يَفْعُلُ مَا يَشَاءُ

He said: My Lord! when shall there be a son (born) to me, and old age has already come upon me, and my wife is barren? He said: even thus does Allah what He pleases. (3:40).

قَالَ رَبِّ اجْعُلْ لِي آيَةً قَالَ آتِكَ أَلَا تُكَلِّمَ النَّاسَ ثَلَاثَةً أَيَّامٍ إِلَّا رَمْزًا وَإِذْكُرْ رَبَّكَ كَثِيرًا وَسَبِّحْ بِالْعَشَيِّ وَالْإِبْكَارِ

He said: My Lord! appoint a sign for me. Said He: Your sign is that you should not speak to men for three days except by signs; and remember your Lord much and glorify Him in the evening

and the morning. (3:41).

ذِكْرُ رَحْمَتِ رَبِّكَ عَبْدُهُ زَكَرِيَا

A mention of the mercy of your Lord to His servant Zakariya. (19:2).

إِذْ نَادَى رَبَّهُ نِدَاءً خَفِيًّا

When he called upon his Lord in a low voice. (19:3).

قَالَ رَبِّي وَهَنَ الْعَظُمُ مِنِي وَاسْتَعَلَ الرَّأْسُ شَيْبًا وَلَمْ أَكُنْ بُدِعَائِكَ رَبِّ شَقِيقًا

He said: My Lord! surely my bones are weakened and my head flares with hoariness, and, my Lord! I have never been unsuccessful in my prayer to Thee: (19:4).

وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي وَكَانَتِ امْرَأَتِي عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ وَلِيًّا

And surely, I fear my cousins after me, and my wife is barren, therefore grant me from Thyself an heir. (19:5).

يَرِثِنِي وَيَرِثُ مِنْ آلِ يَعْقُوبَ وَاجْعِلْهُ رَبِّ رَضِيًّا

Who should inherit me and inherit from the children of Yaqoub, and make him, my Lord, one in whom Thou art well pleased. (19:6).

يَا زَكَرِيَا إِنَّا نُبَشِّرُكَ بِغُلَامٍ اسْمُهُ يَحْيَى لَمْ نَجْعَلْ لَهُ مِنْ قَبْلِ سَمِيًّا

O Zakariya! surely, We give you good news of a boy whose name shall be Yahya: We have not made before anyone his equal. (19:7).

قَالَ رَبِّي أَنِّي يَكُونُ لِي غُلَامٌ وَكَانَتِ امْرَأَتِي عَاقِرًا وَقَدْ بَلَغْتُ مِنَ الْكِبَرِ عِتِيًّا

He said: O my Lord! when shall I have a son, and my wife is barren, and I myself have reached indeed the extreme degree of old age? (19:8).

قَالَ كَذَلِكَ قَالَ رَبُّكَ هُوَ عَلَيْهِ هَيْنَ وَقَدْ خَلَقْتُكَ مِنْ قَبْلُ وَلَمْ تَكُ شَيْئًا

He said: So shall it be, your Lord says: It is easy to Me, and indeed I created you before, when you were nothing. (19:9).

قَالَ رَبِّ اجْعَلْ لِي آيَةً ۝ قَالَ آيُّكَ أَلَا تُكَلِّمُ النَّاسَ ثَلَاثَ لَيَالٍ سَوِيًّا

He said: My Lord! give me a sign. He said: Your sign is that you will not be able to speak to the people three nights while in sound health. (19: 10).

فَخَرَجَ عَلَى قَوْمِهِ مِنَ الْمِحْرَابِ فَأَوْحَى إِلَيْهِمْ أَنْ سَبَّحُوا بُكْرَةً وَعَشِيًّا

So he went forth to his people from his place of worship, then he made known to them that they should glorify (Allah) morning and evening. (19: 11).

يَا يَحْيَىٰ خُذِ الْكِتَابَ بِقُوَّةٍ ۝ وَآتَنَاهُ الْحُكْمَ صَبِيًّا

O Yahya! take hold of the Book with strength, and We granted him wisdom while yet a child (19: 12).

وَحَنَانًا مِنْ لَدُنَّا وَزَكَاءً ۝ وَكَانَ تَقِيًّا

And tenderness from Us and purity, and he was one who guarded (against evil), (19: 13).

وَبَرًّا بِوَالِدَيْهِ وَلَمْ يَكُنْ جَبَارًا عَصِيًّا

And dutiful to his parents, and he was not insolent, disobedient. (19: 14).

وَسَلَامٌ عَلَيْهِ يَوْمَ الْمَوْتِ وَيَوْمَ يُبْعَثُ حَيًّا

And peace on him on the day he was born, and on the day he dies, and on the day he is raised to life (19: 15).

Status Of Mary ('A) In Islam

وَإِذْ قَالَتِ الْمَلَائِكَةُ يَا مَرِيمٌ إِنَّ اللَّهَ اصْطَفَاكِ وَطَهَّرَكِ وَاصْطَفَاكِ عَلَىٰ نِسَاءِ الْعَالَمِينَ

And when the angels said: O Marium! surely Allah has chosen you and purified you and chosen you above the women of the world. (3:42).

يَا مَرِيمُ افْتُنِي لِرِبِّكِ وَاسْجُدْي وَارْكَعْي مَعَ الرَّاكِعِينَ

O Marium! keep to obedience to your Lord and humble yourself, and bow down with those who bow. (3:43).

ذَلِكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهُ إِلَيْكَ ۝ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يُلْقُونَ أَقْلَامَهُمْ أَيُّهُمْ يَكْفُلُ مَرِيمَ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يَخْتَصِمُونَ

This is of the announcements relating to the unseen which We reveal to you; and you were not with them when they cast their pens (to decide) which of them should have Marium in his charge, and you were not with them when they contended one with another. (3:44).

إِذْ قَالَتِ الْمَلَائِكَةُ يَا مَرِيمٌ إِنَّ اللَّهَ يُبَشِّرُكِ بِكَلِمَةٍ مِنْهُ اسْمُهُ الْمَسِيحُ عِيسَى ابْنُ مَرِيمٍ وَجِبَاهَا فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقْرَرَيْنَ

When the angels said: O Marium, surely Allah gives you good news with a Word from Him (of one) whose name is the Messiah, Isa son of Marium, worthy of regard in this world and the hereafter and of those who are made near (to Allah). (3:45).

وَكُلُّ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَمِنَ الصَّالِحِينَ

And he shall speak to the people when in the cradle and when of old age, and (he shall be) one of the good ones. (3:46).

قَالَتْ رَبِّ أَنِّي يَكُونُ لِي وَلَدٌ وَلَمْ يَمْسِسْنِي بَشَرٌ ۝ قَالَ كَذَلِكَ اللَّهُ يَخْلُقُ مَا يَشَاءُ ۝ إِذَا قَضَى أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ

She said: My Lord! when shall there be a son (born) to me, and man has not touched me? He said: Even so, Allah creates what He pleases; when He has decreed a matter, He only says to it,

Be, and it is. (3:47).

Who Was Jesus ('A)

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ وَقَفَيْنَا مِنْ بَعْدِهِ بِالرُّسُلِ ۝ وَآتَيْنَا عِيسَى ابْنَ مَرْيَمَ الْبَيِّنَاتَ وَأَيَّدَنَا بِرُوحِ الْقُدْسِ ۝ أَفَكُلَّمَا جَاءَكُمْ رَسُولٌ بِمَا لَا تَهْوَى أَنفُسُكُمْ أَسْتَكْبِرُتُمْ فَفَرِيقًا كَذَّبُتُمْ وَفَرِيقًا تَقْتُلُونَ

And most certainly We gave Musa the Book and We sent messengers after him one after another; and We gave Isa, the son of Marium, clear arguments and strengthened him with the holy spirit, What! Whenever then a messenger came to you with that which your souls did not desire, you were insolent so you called some liars and some you slew. (2:87).

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ ۝ كُلُّا هَدَيْنَا ۝ وَتُوحاً هَدَيْنَا مِنْ قَبْلُ ۝ وَمِنْ ذُرِّيَّتِهِ دَاؤُودَ وَسُلَيْمَانَ وَأَيُّوبَ وَيُوسُفَ وَمُوسَى وَهَارُونَ ۝ وَكَذَّلِكَ نَجْرِي الْمُحْسِنِينَ

And We gave to him Ishaq and Yaqoub; each did We guide, and Nuh did We guide before, and of his descendants, Dawood and Sulaiman and Ayub and Yusuf and Haroun; and thus do We reward those who do good (to others). (6:84).

وَزَكَرِيَا وَيَحْيَى وَعِيسَى وَإِلْيَاسَ ۝ كُلُّ مِنَ الصَّالِحِينَ

And Zakariya and Yahya and Isa and Ilyas; every one was of the good; (6:85).

وَإِسْمَاعِيلَ وَالْيَسَعَ وَيُونُسَ وَلُوطًا ۝ وَكُلُّا فَضَّلْنَا عَلَى الْعَالَمِينَ

And Ismail and Al-Yasha and Yunus and Lut; and every one We made to excel (in) the worlds: (6:86).

قُلْ آمَنَّا بِاللَّهِ وَمَا أُنْزِلَ عَلَيْنَا وَمَا أُنْزِلَ عَلَى إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا أُوْتِيَ مُوسَى وَعِيسَى وَالنَّبِيُّونَ مِنْ رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ

Say: We believe in Allah and what has been revealed to us, and what was revealed to Ibrahim and Ismail and Ishaq and Yaqoub and the tribes, and what was given to Musa and Isa and to the prophets from their Lord; we do not make any distinction between any of them, and to Him do we submit. (3:84).

وَإِذْ أَخَذْنَا مِنَ النَّبِيِّينَ مِيثَاقَهُمْ وَمِنْكَ وَمِنْ نُوحٍ وَإِبْرَاهِيمَ وَمُوسَى وَعِيسَى ابْنِ مَرْيَمَ ۝ وَأَخَذْنَا مِنْهُمْ مِيثَاقًا غَلِيلًا

And when We made a covenant with the prophets and with you, and with Nuh and Ibrahim and Musa and Isa, son of Marium, and We made with them a strong covenant (33:7).

لِيَسْأَلَ الصَّادِقِينَ عَنْ صِدْقِهِمْ ۝ وَأَعَدَ لِلْكَافِرِينَ عَذَابًا أَلِيمًا

That He may question the truthful of their truth, and He has prepared for the unbelievers a painful punishment. (33:8).

شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّى بِهِ نُوحًا وَالَّذِي أُوحِيَنَا إِلَيْكَ وَمَا وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَمُوسَى وَعِيسَى ۝ أَنْ أَقِيمُوا الدِّينَ وَلَا تَتَفَرَّقُوا فِيهِ ۝ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ إِلَيْهِ ۝ اللَّهُ يَعْلَمُ إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ

He has made plain to you of the religion what He enjoined upon Nuh and that which We have revealed to you and that which We enjoined upon Ibrahim and Musa and Isa that keep to obedience and be not divided therein; hard to the unbelievers is that which you call them to; Allah chooses for Himself whom He pleases, and guides to Himself him who turns (to Him), frequently. (42: 13).

وَقَفَّيْنَا عَلَى آثَارِهِمْ بِعِيسَى ابْنِ مَرْيَمَ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ التُّورَةِ ۝ وَأَتَيْنَاهُ الْإِنْجِيلَ فِيهِ هُدًى وَنُورٌ وَمُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ التُّورَةِ وَهُدًى وَمَوْعِظَةً لِلْمُتَّقِينَ

And We sent after them in their footsteps Isa, son of Marium, verifying what was before him of the Taurat and We gave him the Injeel in which was guidance and light, and verifying what was before it of Taurat and a guidance and an admonition for those who guard (against evil). (5:46).

Birth Of Jesus ('A)

وَانْذُرْ فِي الْكِتَابِ مَرْيَمَ إِذْ انْتَبَدَتْ مِنْ أَهْلِهَا مَكَانًا شَرْقِيًّا

And mention Marium in the Book when she drew aside from her family to an eastern place; (19: 16).

فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا

So she took a veil (to screen herself) from them; then We sent to her Our spirit, and there

appeared to her a well-made man. (19: 17).

قَالَتْ إِنِّي أَعُوذُ بِالرَّحْمَنِ مِنْكَ إِنْ كُنْتَ تَقِيًّا

She said: Surely, I fly for refuge from you to the Beneficent Allah, if you are one guarding (against evil). (19: 18).

قَالَ إِنَّمَا أَنَا رَسُولُ رَبِّكِ لَا هَبَّ لَكِ غُلَامًا زَكِيًّا

He said: I am only a messenger of your Lord: That I will give you a pure boy. (19: 19).

قَالَتْ أَنِّي يَكُونُ لِي غُلَامٌ وَلَمْ يَمْسَسْنِي بَشَرٌ وَلَمْ أَكُ بَغِيًّا

She said: When shall I have a boy and no mortal has yet touched me, nor have I been unchaste? (19:20).

قَالَ كَذَلِكَ قَالَ رَبُّكِ هُوَ عَلَيَّ هِينٌ ۚ وَلِنَجْعَلُهُ آيَةً لِلنَّاسِ وَرَحْمَةً مِنَّا ۖ وَكَانَ أَمْرًا مَقْضِيًّا

He said: Even so; your Lord says: It is easy to Me: and that We may make him a sign to men and a mercy from Us, and it is a matter which has been decreed. (19:21).

فَحَمَلَتْهُ فَانْتَبَذَتْ بِهِ مَكَانًا قَصِيًّا

So she conceived him; then withdrew herself with him to a remote place. (19:22).

فَأَجَاءَهَا الْمَخَاضُ إِلَى جِذْعِ النَّخْلَةِ قَالَتْ يَا لَيْتَنِي مِتُّ قَبْلَ هَذَا وَكُنْتُ نَسِيًّا مَنْسِيًّا

And the throes (of childbirth) compelled her to betake herself to the trunk of a palm tree. She said: Oh, would that I had died before this, and had been a thing quite forgotten! (19:23).

فَنَادَاهَا مِنْ تَحْتِهَا أَلَا تَحْزَنِي قَدْ جَعَلَ رَبُّكِ تَحْتَكِ سَرِيًّا

Then (the child) called out to her from beneath her: Grieve not, surely your Lord has made a stream to flow beneath you; (19:24).

وَهُزِي إِلَيْكِ بِجُذْعِ النَّخْلَةِ تُسَاقِطُ عَلَيْكِ رُطْبًا جَنِيًّا

And shake towards you the trunk of the palmtree, it will drop on you fresh ripe dates: (19:25).

فَكُلِي وَاشْرِبِي وَقَرِي عَيْنًا ۝ فَإِمَّا تَرَيْنَ مِنَ الْبَشَرِ أَحَدًا فَقُولِي إِنِّي نَذَرْتُ لِرَحْمَنِ صَوْمًا فَلَنْ أُكَلِّمَ الْيَوْمَ إِنْسِيًّا

So eat and drink and refresh the eye. Then if you see any mortal, say: Surely, I have vowed a fast to the Beneficent Allah, so I shall not speak to any man today. (19:26).

فَأَنْتَ بِهِ قَوْمَهَا تَحْمِلُهُ ۝ قَالُوا يَا مَرِيمُ لَقَدْ جِئْتِ شَيْئًا فَرِيًّا

And she came to her people with him, carrying him (with her). They said: O Marium! surely you have done a strange thing. (19:27).

يَا أُخْتَ هَارُونَ مَا كَانَ أَبُوكِ امْرًا سُوءٌ وَمَا كَانَتْ أُمُّكِ بَغِيًّا

O sister of Haroun! your father was not a bad man, nor, was your mother an unchaste woman. (19:28).

فَأَشَارَتْ إِلَيْهِ ۝ قَالُوا كَيْفَ نُكَلِّمُ مَنْ كَانَ فِي الْمَهْدِ صَبِيًّا

But she pointed to him. They said: How should we speak to one who was a child in the cradle? (19:29).

قَالَ إِنِّي عَبْدُ اللَّهِ آتَانِي الْكِتَابَ وَجَعَلَنِي نَبِيًّا

He said: Surely, I am a servant of Allah; He has given me the Book and made me a prophet; (19:30).

وَجَعَلَنِي مُبَارَكًا أَئِنَّ مَا كُنْتُ وَأَوْصَانِي بِالصَّلَاةِ وَالزَّكَاةِ مَا دُمْتُ حَيًّا

And He has made me blessed wherever I may be, and He has enjoined on me prayer and poor-rate so long as I live; (19:31).

وَبَرَّا بِوَالِدَتِي وَلَمْ يَجْعَلْنِي جَبَارًا شَقِيًّا

And dutiful to my mother, and He has not made me insolent, unblessed; (19:32).

وَالسَّلَامُ عَلَيَّ يَوْمَ ولِدْتُ وَيَوْمَ أَمُوتُ وَيَوْمَ أُبَعَثُ حَيًّا

And peace on me on the day I was born, and on the day I die, and on the day I am raised to life. (19:33).

ذُلِكَ عِيسَى ابْنُ مَرْيَمَ ۝ قَوْلُ الْحَقِّ الَّذِي فِيهِ يَمْتَرُونَ

Such is Isa, son of Marium; (this is) the saying of truth about which they dispute. (19:34).

مَا كَانَ لِلَّهِ أَنْ يَتَخَذَ مِنْ وَلَدٍ ۝ إِذَا قَضَى أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ

It beseems not Allah that He should take to Himself a son, glory to be Him; when He has decreed a matter, He only says to it "Be", and it is. (19:35).

وَإِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ ۝ هَذَا صِرَاطٌ مُسْتَقِيمٌ

And surely Allah is my Lord and your Lord, therefore serve Him; this is the Right Path. (19: 36).

Miracles Of Jesus ('A)

۝ إِذْ قَالَ اللَّهُ يَا عِيسَى ابْنَ مَرْيَمَ اذْكُرْ يَعْمَتِي عَلَيْكَ وَعَلَى وَالدِّيْكَ إِذْ أَيَّدْتُكَ بِرُوحِ الْقُدُّسِ تُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَإِذْ عَلَمْتُكَ الْكِتَابَ وَالْحِكْمَةَ وَالْقُرْآنَ وَالْإِنْجِيلَ ۝ وَإِذْ تَخْلُقُ مِنَ الطَّيْنِ كَهْيَةً الطَّيْرَ بِإِنْدِي فَتَنْتَفِعُ فِيهَا فَتَكُونُ طَيْرًا بِإِنْدِي ۝ وَتُنْبَرِي الْأَكْمَةَ وَالْأَبْرَصَ بِإِنْدِي ۝ وَإِذْ تُخْرِجُ الْمَوْتَى بِإِنْدِي ۝ وَإِذْ كَفَّفْتُ بَنِي إِسْرَائِيلَ عَنْكَ إِذْ جَبَّتُهُمْ بِالْبَيْنَاتِ فَقَالَ الَّذِينَ كَفَرُوا مِنْهُمْ إِنْ هَذَا إِلَّا سِحْرٌ مُبِينٌ

When Allah will say: O Isa' son of Marium! Remember My favor on you and on your mother, when I strengthened you I with the holy Spirit, you spoke to the people in the cradle and I when of old age, and when I taught you the Book and the wisdom and the Taurat and the Injeel; and when you determined out of clay a thing like the form of a bird by My permission, then you breathed into it and it became a bird by My permission, and you healed the blind and the leprous by My permission; and when you brought forth the dead by My permission; and when I withheld the children of Israel from you when you came to them with clear arguments, but those who disbelieved among them said: This is nothing but clear enchantment. (5:110).

وَإِذْ أُوحِيَتُ إِلَى الْحَوَارِيْبِ أَنْ آمِنُوا بِي وَبِرَسُولِي قَالُوا آمَنَّا وَاشْهَدْ بِأَنَّا مُسْلِمُونَ

And when I revealed to the disciples, saying, Believe in Me and My messenger, they said: We believe and bear witness that we submit (ourselves). (5: 111).

إِذْ قَالَ الْحَوَارِيْبُ يَا عِيسَى ابْنَ مَرْيَمَ هَلْ يَسْتَطِيْعُ رَبُّكَ أَنْ يُنَزِّلَ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ ۝ قَالَ أَتَقُولُوا اللَّهُ إِنْ كُنْتُمْ مُؤْمِنِيْنَ

When the disciples said: O Isa son of Marium! will your Lord consent to send down to us food from heaven? He said: Be careful of (your duty to) Allah if you are believers. (5: 112).

قَالُوا نُرِيدُ أَنْ نَأْكُلَ مِنْهَا وَتَطْمَئِنَ فُلُوبُنَا وَتَعْلَمَ أَنْ قَدْ صَدَقْنَا وَنَكُونَ عَلَيْهَا مِنَ الشَّاهِدِيْنَ

They said: We desire that we should eat of it and that our hearts should be at rest, and that we may know that you have indeed spoken the truth to us and that we may be of the witnesses to it. (5: 113).

قَالَ عِيسَى ابْنُ مَرْيَمَ اللَّهُمَّ رَبَّنَا أَنْزَلْتَ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ تَكُونُ لَنَا عِيْدًا لَأَوَّلِنَا وَآخِرِنَا وَآيَةً مِنْكَ ۝ وَارْزُقْنَا وَأَنْتَ خَيْرُ الرَّازِقِيْنَ

Isa the son of Marium said: O Allah, our Lord! send down to us food from heaven which should be to us an ever-recurring happiness, to the first of us and to the last of us, and a sign from Thee, and grant us means of subsistence, and Thou art the best of the Providers. (5: 114).

قَالَ اللَّهُ إِنِّي مُنْزِلُهَا عَلَيْكُمْ ۝ فَمَنْ يَكْفُرُ بَعْدُ مِنْكُمْ فَإِنَّى أَعْذِبُهُ عَذَابًا لَا أَعْذِبُهُ أَحَدًا مِنَ الْعَالَمِيْنَ

Allah said: Surely, I will send it down to you, but whoever shall disbelieve afterwards from among you, surely, I will chastise him with a chastisement with which I will not chastise, anyone among the nations. (5: 115).

Teachings Of Jesus (‘A)

وَمُحَسِّنًا لِمَا بَيْنَ يَدَيْ مِنَ التَّوْرَاةِ وَلَا حَلَّ لَكُمْ بَعْضَ الَّذِي حُرِمَ عَلَيْكُمْ ۝ وَجِئْتُكُمْ بِآيَةٍ مِنْ رَبِّكُمْ فَانْقُوْلَا اللَّهُ وَأَطِيْعُونَ

And a verifier of that which is before me of the Taurat and that I may allow you part of that which has been forbidden to you, and I have come to you with a sign from your Lord therefore be

careful of (your duty to) Allah and obey me. (3:50).

إِنَّ اللَّهَ رَبِّيْ وَرَبُّكُمْ فَاعْبُدُوهُ ۝ هَذَا صِرَاطٌ مُسْتَقِيمٌ

Surely Allah is my Lord and your Lord, therefore serve Him; this is the right path. (3:51).

فَلَمَّا أَحَسَّ عِيسَى مِنْهُمُ الْكُفَّارَ قَالَ مَنْ أَنْصَارِي إِلَى اللَّهِ ۝ قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ آمَنَّا بِاللَّهِ وَأَشْهَدُ بِأَنَّا مُسْلِمُونَ

But when Isa perceived unbelief on their part, he said Who will be my helpers in Allah's way? The disciples said: We are helpers (in the way) of Allah: We believe in Allah and bear witness that we are submitting ones. (3:52).

رَبَّنَا آمَنَّا بِمَا أُنْزَلَتْ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ الشَّاهِدِينَ

Our Lord! we believe in what Thou hast revealed and we follow the messenger, so write us down with those who bear witness. (3:53).

وَلَمَّا ضُرِبَ ابْنُ مَرِيمَ مَثَلًا إِذَا قَوْمُكَ مِنْهُ يَصِدُّونَ

And when a description of the son of Marium is given, lo! your people raise a clamor thereat. (43:57).

وَقَالُوا أَلَّا هُنَّا خَيْرٌ مُّهُومٌ هُوَ ۝ مَا ضَرَبُوهُ لَكَ إِلَّا جَدَلًا ۝ بَلْ هُمْ قَوْمٌ خَصِيمُونَ

And they say: Are our gods better, or is he? They do not set it forth to you save by way of disputation; nay, they are a contentious people. (43:58).

إِنْ هُوَ إِلَّا عَبْدٌ أَنْعَمْنَا عَلَيْهِ وَجَعَلْنَا مَثَلًا لِبَنِي إِسْرَائِيلَ

He was naught but a servant on whom We bestowed favor, and We made him an example for the children of Israel. (43:59).

ثُمَّ قَفَيْنَا عَلَى آثَارِهِمْ بِرُسُلِنَا وَقَفَيْنَا بِعِيسَى ابْنِ مَرِيمَ وَآتَيْنَاهُ الْإِنْجِيلَ وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَأْفَةً وَرَحْمَةً وَرَهْبَانِيَّةً ابْتَدَعُوهَا مَا كَتَبْنَاهَا عَلَيْهِمْ إِلَّا ابْتِغَاءِ رِضْوَانِ اللَّهِ فَمَا رَعَوْهَا حَقَّ رِعَايَتِهَا ۝ فَآتَيْنَا الَّذِينَ آمَنُوا مِنْهُمْ

أَجْرَهُمْ ۝ وَكَثِيرٌ مِّنْهُمْ فَاسِقُونَ

Then We made Our apostles to follow in their footsteps, and We sent Isa son of Marium afterwards, and We gave him the Injeel, and We put in the hearts of those who followed him kindness and mercy; and (as for) monkery, they innovated it-- We did not prescribe it to them-- only to seek Allah's pleasure, but they did not observe it with its due observance; so We gave to those of them who believed their reward, and most of them are transgressors. (57:27).

وَلَمَّا جَاءَ عِيسَىٰ بِالْبَيِّنَاتِ قَالَ قَدْ جِئْتُكُمْ بِالْحِكْمَةِ وَلِأَبْيَانِ لَكُمْ بَعْضَ الَّذِي تَخْتَلِفُونَ فِيهِ ۝ فَأَنَّقُوا اللَّهَ وَأَطِيعُونِ

And when Isa came with clear arguments he said: I have come to you indeed with wisdom, and that I may make clear to you part of what you differ in; so be careful of (your duty to) Allah and obey me: (43:63).

إِنَّ اللَّهَ هُوَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ ۝ هَذَا صِرَاطٌ مُسْتَقِيمٌ

Surely Allah is my Lord and your Lord, therefore serve Him; this is the right path: (43:64).

وَإِذْ أُوحِيَتُ إِلَى الْحَوَارِيْنَ أَنْ آمِنُوا بِي وَبِرَسُولِي قَالُوا آمَنَّا وَأَشْهَدُ بِأَنَّنَا مُسْلِمُونَ

And when I revealed to the disciples, saying, Believe in Me and My messenger, they said: We believe and bear witness that we submit (ourselves). (5: 111).

Jesus ('A) Was A Messenger To The Children Of Israel

وَرَسُولًا إِلَى بَنِي إِسْرَائِيلَ أَنِّي قَدْ جِئْتُكُمْ بِآيَةٍ مِنْ رَبِّكُمْ ۝ أَنِّي أَخْلُقُ لَكُمْ مِنَ الطَّيْرِ فَانْفُخْ فِيهِ فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ ۝ وَأَبْرِي أَكْمَمَهُ وَالْأَبْرَصَ وَأَحْبِي الْمَوْتَى بِإِذْنِ اللَّهِ ۝ وَأَنْبِكُمْ بِمَا تَأْكُلُونَ وَمَا تَدَّخُرُونَ فِي بُيُوتِكُمْ ۝ إِنَّ فِي ذَلِكَ لَآيَةً لَكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ

And (make him) an apostle to the children of Israel: That I have come to you with a sign from your Lord, that I determine for you out of dust like the form of a bird, then I breathe into it and it becomes a bird with Allah's permission and I heal the blind and the leprous, and bring the dead to life with Allah's permission and I inform you of what you should eat and what you should store in your houses; most surely there is a sign in this for you, if you are believers. (3:49).

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمٍ ۝ وَقَالَ الْمَسِيحُ يَا بَنِي إِسْرَائِيلَ اعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ ۝ إِنَّهُ مَنْ

يُشْرِكُ بِاللَّهِ فَقَدْ حَرَمَ اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَأْوَاهُ النَّارُ ۝ وَمَا لِظَّالِمِينَ مِنْ أَنْصَارٍ

Certainly, they disbelieve who say: Surely Allah, He is the Messiah, son of Marium; and the Messiah said: O Children of Israel! serve Allah, my Lord and your Lord. Surely whoever associates (others) with Allah, then Allah has forbidden to him the garden, and his abode is the fire; and there shall be no helpers for the unjust. (5:72).

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَا بَنِي إِسْرَائِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدِّقًا لِمَا بَيْنَ يَدَيَ مِنَ التُّورَاةِ وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدُ ۝ فَلَمَّا جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا هَذَا سِحْرٌ مُبِينٌ

And when Isa son of Marium said: O children of Israel! surely I am the apostle of Allah to you, verifying that which is before me of the Taurat and giving the good news of an Apostle who will come after me, his name being Ahmad¹, but when he came to them with clear arguments they said: This is clear magic. (61:6).

Is Jesus ('A) The Son Of God?

إِنَّ مَثَلَ عِيسَى عِنْدَ اللَّهِ كَمَثَلِ آدَمَ ۝ خَلَقَهُ مِنْ تُرَابٍ ثُمَّ قَالَ لَهُ كُنْ فَيَكُونُ

Surely the likeness of Isa is with Allah as the likeness of Adam; He created him from dust, then said to him, Be, and he was. (3:59).

وَقَالُوا أَتَخَذَ اللَّهُ وَلَدًا ۝ سُبْحَانَهُ ۝ بَلْ لَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ ۝ كُلُّ لَهُ قَاتِلُونَ

And they say: Allah has taken to himself a son. Glory be to Him; rather, whatever is in the heavens and the earth is His; all are obedient to Him. (2:116).

بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ ۝ وَإِذَا قَضَى أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ

Wonderful Originator of the heavens and the earth, and when He decrees an affair, He only says to it, Be, so there it is. (2:117).

وَقَالُوا أَتَخَذَ الرَّحْمَنُ وَلَدًا ۝ سُبْحَانَهُ ۝ بَلْ عِبَادُ مُكَرَّمُونَ

And they say: The Beneficent Allah has taken to Himself a son. Glory be to Him. Nay! They are honored servants (21:26).

لَا يَسْبِقُونَهُ بِالْقَوْلِ وَهُمْ بِأَمْرِهِ يَعْمَلُونَ

They do not precede Him in speech and (only) according to His commandment do they act. (21:27).

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفُهُمْ وَلَا يَشْفَعُونَ إِلَّا لِمَنِ ارْتَضَى وَهُمْ مِنْ خَشِيتِهِ مُشْفِقُونَ

He knows what is before them and what is behind them, and they do not intercede except for him whom He approves and for fear of Him they tremble. (21:28).

وَمَنْ يَقُلُّ مِنْهُمْ إِنِّي إِلَهٌ مِنْ دُونِهِ فَذَلِكَ نَجْزِيهُ جَهَنَّمَ ۝ كَذَلِكَ نَجْزِي الظَّالِمِينَ

And whoever of them should say: Surely, I am a god besides Him, such a one do We recompense with hell; thus do, We recompense the unjust. (21:29).

Is Jesus ('A) God?

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ ۝ قُلْ فَمَنْ يَمْلِكُ مِنَ اللَّهِ شَيْئًا إِنْ أَرَادَ أَنْ يُهْلِكَ الْمَسِيحَ ابْنَ مَرْيَمَ وَأَمَّهُ وَمَنْ فِي الْأَرْضِ جَمِيعًا ۝ وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا ۝ يَخْلُقُ مَا يَشَاءُ ۝ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Certainly, they disbelieve who say: Surely, Allah - He is the Messiah, son of Marium. Say: Who then could control anything as against Allah when He wished to destroy the Messiah son of Marium and his mother and all those on the earth? And Allah's is the kingdom of the heavens and the earth and what is between them; He creates what He pleases; and Allah has power over all things (5: 17).

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ ۝ وَقَالَ الْمَسِيحُ يَا بَنِي إِسْرَائِيلَ اعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ ۝ إِنَّهُ مَنْ يُشْرِكُ بِاللَّهِ فَقَدْ حَرَمَ اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَاوَاهُ النَّارُ ۝ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ

Certainly, they disbelieve who say: Surely Allah, He is the Messiah, son of Marium; and the Messiah said: O Children of Israel! serve Allah, my Lord and your Lord. Surely whoever associates (others) with Allah, then Allah has forbidden to him the garden, and his abode is the fire; and there shall be no helpers for the unjust. (5:72).

قَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَالِثُ ثَلَاثَةٍ ۝ وَمَا مِنْ إِلَهٍ إِلَّا إِلَهٌ وَاحِدٌ ۝ وَإِنْ لَمْ يَنْتَهُوا عَمَّا يَقُولُونَ لَيَمْسَنَّ الَّذِينَ كَفَرُوا

مِنْهُمْ عَذَابٌ أَلِيمٌ

Certainly, they disbelieve who say: Surely Allah is the third (person) of the three; and there is no god but the one Allah, and if they desist not from what they say, a painful chastisement shall befall those among them who disbelieve. (5:73).

أَفَلَا يَتُوبُونَ إِلَى اللَّهِ وَيَسْتَغْفِرُونَهُ ۖ وَاللَّهُ غَفُورٌ رَّحِيمٌ

Will they not then turn to Allah and ask His forgiveness? And Allah is Forgiving, Merciful. (5:74).

مَا الْمَسِيحُ ابْنُ مَرْيَمَ إِلَّا رَسُولٌ قَدْ خَلَّتْ مِنْ قَبْلِهِ الرُّسُلُ وَأُمُّهُ صَدِيقَةٌ ۖ كَانَا يَأْكُلُانِ الطَّعَامَ ۖ انْظُرْ كَيْفَ نُبَيِّنُ لَهُمْ الْآيَاتِ ثُمَّ انْظُرْ أَنَّى يُؤْفَكُونَ

The Messiah, son of Marium is but an apostle; apostles before him have indeed passed away; and his mother was a truthful woman; they both used to eat food. See how We make the communications clear to them, then behold, how they are turned away. (5:75).

Was Jesus ('A) Crucified?

وَقَوْلُهُمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ رَسُولَ اللَّهِ وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَكِنْ شَيْءَ لَهُمْ ۖ وَإِنَّ الَّذِينَ اخْتَلَفُوا فِيهِ لَفِي شَكٍّ مِنْهُ ۖ مَا لَهُمْ بِهِ مِنْ عِلْمٍ إِلَّا اتِّبَاعُ الظَّنِّ ۖ وَمَا قَتَلُوهُ يَقِينًا

And their saying: Surely, we have killed the Messiah, Isa son of Marium, the messenger of Allah; and they did not kill him nor did they crucify him, but it appeared to them so (like Isa) and most surely those who differ therein are only in a doubt about it; they have no knowledge respecting it, but only follow a conjecture, and they killed him not for sure. (4: 157).

بَلْ رَعَاهُ اللَّهُ إِلَيْهِ ۖ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا

Nay! Allah took him up to Himself; and Allah is Mighty, Wise. (4: 158).

إِذْ قَالَ اللَّهُ يَا عِيسَى إِنِّي مُتَوَفِّيكَ وَرَأْفِعُكَ إِلَيَّ وَمُطَهِّرُكَ مِنَ الَّذِينَ كَفَرُوا إِلَيَّ يَوْمَ الْقِيَامَةِ ۖ ثُمَّ إِلَيَّ مَرْجِعُكُمْ فَأَحْكُمُ بَيْنَكُمْ فِيمَا كُنْتُمْ فِيهِ تَخْتَلُفُونَ

And when Allah said: O Isa, I am going to terminate the period of your stay (on earth) and cause you to ascend unto Me and purify you of those who disbelieve and make those who follow you

above those who disbelieve to the day of resurrection; then to Me shall be your return, so I will decide between you concerning that in which you differed. (3:55).

فَأَمَّا الَّذِينَ كَفَرُوا فَأُعَذِّبُهُمْ عَذَابًا شَدِيدًا فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ مِنْ نَاصِرٍ

Then as to those who disbelieve, I will chastise them with severe chastisement in this world and the hereafter, and they shall have no helpers. (3:56).

وَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُوَفَّىٰهُمْ أُجُورُهُمْ ۝ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ

And as to those who believe and do good deeds, He will pay them fully their rewards; and Allah does not love the unjust. (3:57).

Dialogue Between God And Jesus ('A)

وَإِذْ قَالَ اللَّهُ يَا عِيسَى ابْنَ مَرْيَمَ أَنْتَ قُلْتَ لِلنَّاسِ أَتَخِذُونِي وَأَمِّي إِلَهِيْنِ مِنْ دُونِ اللَّهِ ۝ قَالَ سُبْحَانَكَ مَا يَكُونُ لِي أَنْ أَقُولَ مَا لَيْسَ لِي بِحَقٍّ ۝ إِنْ كُنْتُ قُلْتُهُ فَقَدْ عَلِمْتُهُ ۝ تَعْلَمُ مَا فِي نَفْسِي وَلَا أَعْلَمُ مَا فِي نَفْسِكَ ۝ إِنَّكَ أَنْتَ عَلَمُ الْغُيُوبِ

And when Allah will say: O Isa son of Marium! did you say to men, Take me and my mother for two gods besides Allah he will say: Glory be to Thee, it did not befit me that I should say what I had no right to (say); if I had said it, Thou wouldest indeed have known it; Thou knowest what is in my mind, and I do not know what is in Thy mind, surely Thou art the great Knower of the unseen things. (5: 116).

مَا قُلْتُ لَهُمْ إِلَّا مَا أَمْرَتَنِي بِهِ أَنْ اعْبُدُو اللَّهَ رَبِّيْ وَرَبَّكُمْ ۝ وَكُنْتُ عَلَيْهِمْ شَهِيدًا مَا دُمْتُ فِيهِمْ ۝ فَلَمَّا تَوَقَّيْتَنِي كُنْتَ أَنْتَ الرَّقِيبُ عَلَيْهِمْ ۝ وَأَنْتَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ

I did not say to them aught save what Thou didst enjoin me with: That serve Allah, my Lord and your Lord, and I was a witness of them so long as I was among them, but when Thou didst cause me to die, Thou wert the watcher over them, and Thou art witness of all things. (5: 117).

إِنْ تُعَذِّبْهُمْ فَإِنَّهُمْ عِبَادُكَ ۝ وَإِنْ تَغْفِرْ لَهُمْ فَإِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

If Thou shouldst chastise them, then surely they are Thy servants; and if Thou shouldst forgive them, then surely Thou art the Mighty, the Wise. (5: 118).

His Last Message

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَا بَنِي إِسْرَائِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدِّقًا لِمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدٌ ۝ فَلَمَّا جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا هَذَا سِحْرٌ مُبِينٌ

And when Isa son of Marium said: O children of Israel! surely I am the apostle of Allah to you, verifying that which is before me of the Taurat and giving the good news of an Apostle who will come after me, his name being Ahmad², but when he came to them with clear arguments they said: This is clear magic. (61:6).

Message Of Unity

قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَا تَعْبُدُ إِلَّا اللَّهُ وَلَا تُشْرِكُ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أُرْبَابًا مِنْ دُونِ اللَّهِ ۝ فَإِنْ تَوَلُّوْنَا فَقُولُوا اشْهُدُوْنَا بِأَنَّا مُسْلِمُونَ

Say: O followers of the Book! come to an equitable proposition between us and you that we shall not serve any but Allah and (that) we shall not associate aught with Him, and (that) some of us shall not take others for lords besides Allah; but if they turn back, then say: Bear witness that we are Muslims³. (3:64).

Message To The Believers

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا أَنْصَارَ اللَّهِ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ لِلْحَوَارِيْنَ مِنْ أَنْصَارِي إِلَى اللَّهِ ۝ قَالَ الْحَوَارِيْوْنَ نَحْنُ أَنْصَارُ اللَّهِ ۝ فَآمَنَتْ طَائِفَةٌ مِنْ بَنِي إِسْرَائِيلَ وَكَفَرَتْ طَائِفَةٌ ۝ فَأَيَّدْنَا الَّذِينَ آمَنُوا عَلَى عَدِّهِمْ فَأَصْبَحُوا ظَاهِرِينَ

O you who believe! be helpers (in the cause) of Allah, as Isa son of Marium said to (his) disciples: Who are my helpers in the cause of Allah? The disciples said: We are helpers (in the cause) of Allah. So a party of the children of Israel believed and another party disbelieved; then We aided those who believed against their enemy, and they became uppermost. (61:14).

1. Hundreds of years ago, the Tawrat prophesied the coming of the Holy Prophet of Islam.

2. Hundreds of years ago, the Tawrat prophesied the coming of the Holy Prophet of Islam.

3. The word Muslim means 'one who submits to the Will of God'.

Links

- [1] <https://www.al-islam.org/person/mir-abdulfath-davati>
- [2] <https://www.al-islam.org/printpdf/book/export/html/126989>
- [3] <https://www.al-islam.org/printepub/book/export/html/126989>
- [4] <https://www.al-islam.org/printmobi/book/export/html/126989>
- [5] <https://www.al-islam.org/person/mir-mahmood-davati>
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